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The core of the book consists of two sections: 1) the 20-year political struggle to restrict slavery through a succession of anti-extensionist parties starting in 1840 with the founding of the Liberty Party, extending through the Free Soil Party (1848-54) and ending with Abraham Lincoln being elected president as a Republican on the same basic platform as the Liberty Party in 1844.

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Antislavery Politics in Antebellum and Civil War America

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This book is a narrative history of the thirty-year struggle to outlaw slavery, starting with the founding of the American Anti-Slavery Society in 1834 and extending until the abolition of slavery...

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A small town like Amherst had three antislavery societies." Unlike Garrison and his followers, who viewed politics as unseemly and tainted by compromise, says Laurie, the rural abolitionists forged third-party alliances linked to social movements around issues such as race, class and nationality.

Laurie plumbs antislavery politics in antebellum ...

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America books, Abolitionism as a political and social reform movement resulted in massive structural changes in American politics and economics. Language: en Pages: 289. Antislavery Politics in Antebellum and Civil War America. Authors: Thomas G. Mitchell.

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Author: Patrick Young Published Date: March 28, 2020 Leave a Comment on Video: Anti-Slavery Politics in the Antebellum Era from CUNY Conference on Abolitionists. This is the third video in a series on the Abolition Movement that was held at CUNY back in 2014. This panel looked at the development of anti-slavery politics and messaging in the two ...

Video: Anti-Slavery Politics in the Antebellum Era from ...

Finney and other evangelical preachers like him taught the

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doctrine of the “perfectibility of man,” that is, man could be made perfect through reforms of 4 ANTISLAVERY POLITICS IN ANTEBELLUM AND CIVIL WAR AMERICA human institutions and a lifestyle based on the Bible. Many of Finney’s followers became involved in reform movements.

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The transformation in political consciousness that Garnet witnessed in 1856 is the subject of Matt Karp’s essay in Catalyst, “The Mass Politics of Antislavery,” which traces the development of the movement against slavery in the decades leading up to the Civil War. This movement included militant abolitionists, but also many ordinary white Northerners and small farmers — a diverse coalition pulled together by the nascent Republican Party.

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How the Antislavery Movement Ignited a Political Revolution

In this new book, "To Live an Antislavery Life: Personal Politics and the Antebellum Black Middle Class", (2012) Erica Ball considers the free African American community and its response to slavery and stereotyping at a much earlier time -- roughly a century before the composition of "Porgy and Bess".

To Live an Antislavery Life: Personal Politics and the ...

Slaveholders and those with vested interests in the plantation economy had a strong influence on national politics, forcing compromises over the preservation and extension of slavery from the time of the drafting of the Constitution through the 1850s. Over the course of the Civil War, the Union made abolition a goal of the war effort.

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Abolitionism and Political Mobilization Although antislavery political parties did not debut until the 1840s, abolitionists sought to shape American political debate for decades. Early abolitionists encouraged state and federal politicians to adopt a range of antislavery laws.

Abolitionism and Political Mobilization | The Abolition ...

Antebellum Abolitionist Songbooks. Joe Lockard. 1. 1Assistant Professor, English Department, Arizona State University. A small body of antislavery songbooks published in the decades leading up to the Civil War represents an intersection between antislavery poetry and the traditions of public hymn-singing. This corpus of songbooks and hymnals constitutes a little-remembered but vibrant oppositional element within Jacksonian political culture.

Anthology Politics in Antebellum Abolitionist Songbooks

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Americans used religion to attack or defend slavery in the period from the American Revolution to the Civil War, including religious defenses of racism and the Christian explanation for the origin of blacks as the cursed descendants of Canaan.

Religion and Slavery in Antebellum America - The Wiley

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Historians of women and of the antebellum period generally agree that conscious feminist activity in the United States began in the late 1830s. During this decade, militant abolitionist women such as the Grimké sisters of South Carolina, Lucretia Mott of Philadelphia, and Abby Kelly Foster and Maria Weston Chapman of Boston asserted their right to speak and act in the political arena and to ...

The Abolitionist Sisterhood: Women's Political Culture in

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The fusion of antislavery sentiment and mass democratic politics in the 1850s has often been regarded as a diminution of the more radical abolitionist movement that preceded it. But in crucial ways the emergence of the Republican Party as a major political force only deepened the radical potential of the antislavery struggle as a whole.

Slavery Was Defeated Through Mass Politics

“Neither a Slave nor a King” intervenes in the scholarly debate over the “antislavery origins” of the sectional crisis in antebellum America – how the rise of a northern antislavery movement escalated the sectional tensions that led to southern secession and the Civil War.

"Neither a Slave nor a King: The Antislavery Project and

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Antislavery Life is a study of black protest thought and activism

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based on a literary and historical analysis of antebellum, black print culture. Ball analyzes a wide sampling of that print culture, including slave narratives, sermons, works of fiction, advice columns in African

To Live an Antislavery Life: Personal Politics and the ...

Selling Antislavery: Abolition and Mass Media in Antebellum America (University of Pennsylvania Press) is a richly illustrated history of the American Anti-Slavery Society and its print, material, and visual artifacts. Beginning with its establishment in the early 1830s, the American Anti-Slavery Society (AASS) recognized the need to reach and consolidate a diverse and increasingly segmented audience.

Teresa A. Goddu, "Selling Antislavery: Abolition and Mass

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Anti-slavery politics in antebellum and Civil War America.

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[Thomas G Mitchell] -- Providing a detailed account of the anti-slavery movements and parties, this work looks at the history of the United States anti-slavery both before and during the Civil War.

Anti-slavery politics in antebellum and Civil War America

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In this short but powerful book, Beth A. Salemo documents the formation of two hundred and thirty female anti-slavery societies (FASS) in the United States between 1832-59, tracing the change in women's anti-slavery activities from moral suasion and petitioning to fairs, vigilance committees, and formal politics.

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