

Jerusalem One City Three Faiths Karen Armstrong

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Jerusalem One City Three Faiths

Jerusalem: One City, Three Faiths tells the story of the sacredness of this place, from the three perspectives of the world's primary monotheist religions definition of "holy". The reader walks away with a sense of the whole story, instead of fragments gathered through opinions, rumors, and news reports that are incomprehensible without the fuller scope of theological archaeology.

Jerusalem: One City, Three Faiths by Karen Armstrong (1997 ...

Jerusalem: One City, Three Faiths by Karen Armstrong (1997-04-29) Karen Armstrong. 4.5 out of 5 stars 133. Paperback. \$18.63. The Holy Land for Christian Travelers: An Illustrated Guide to Israel John A. Beck. 4.7 out of 5 stars 253. Paperback. \$10.49. Islam: A Short History (Modern Library Chronicles)

History of Jerusalem : One City, Three Faiths: Armstrong ...

Venerated for millennia by three faiths, torn by irreconcilable conflict, conquered, rebuilt, and mourned for again and again, Jerusalem is a sacred city whose very sacredness has engendered terrible tragedy. In this fascinating volume, Karen Arm

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One city. Three faiths. Christians, Jews, and Muslims all lay claim to the Holy City. Armstrong's treatment is impartial as usual, more interested in promoting understanding than any one belief system.

Jerusalem : One City, Three Faiths - Walmart.com

"SPLENDID . . . Eminently sane and patient . . . Essential reading for Jews, Christians, and Muslims alike." --The Washington Post Venerated for millennia by three faiths, torn by irreconcilable...

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Jerusalem, the holy city of three faiths, has been the focus of competing historical, religious, and political narratives from Biblical chronicles to today's headlines. With an aura that transcends the boundaries of time and place, the city itself embodies different levels of reality – indeed, different realities altogether – for both observers and inhabitants.

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Jerusalem was probably the first Ottoman town after Istanbul to have such a body. The council had ten members: six Muslims, two Christians, and one Jew; the Jewish quota was raised to two in 1908. Despite the tensions in the city, the members of the three faiths were able to work creatively together.

REVIVAL - Jerusalem: One City, Three Faiths

Jerusalem: One City, Three Faiths; Page 11; CHRISTIAN HOLY CITY. ON 19 JULY 362, Jewish delegates from Syria and Asia Minor—but not, apparently, from the patriarchate in Tiberias—arrived at Antioch for a meeting with Emperor Julian. They had been summoned as part of Julian's great plan for the empire. To replace the newfangled religion of ...

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A comprehensive history of Jerusalem, the holy city venerated by the Christian, Jewish, and Muslim faiths, explains how the city became a defining site for the three religions, following its development from its earliest origins to the present.

Jerusalem : one city, three faiths (Book, 1997) [WorldCat.org]

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The meaning of this "holiness" of Jerusalem is defined to some extent by a passage in Psalms (87.3) that speaks of Zion (an epithet for Jerusalem) as "the city of the Lord" (same expression in Psalms 46.5 and, with YHWH instead of elohim, in Isaiah 60.14); Zechariah states (8.3) that "Jerusalem shall be called the city of truth," adding something further to the concept of Jerusalem's sacredness created by representative figures of post-exilic Judaism.

The Bible and Interpretation

Jerusalem: One City, Three Faiths by Karen Armstrong (1997-04-29)

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Jerusalem by Karen Armstrong: 9780345391681 ...

A History of Jerusalem: One City, Three Faiths. Karen Armstrong A History of Jerusalem: One City, Three Faiths Karen Armstrong Jerusalem has probably cast more of a spell over the human imagination than any other city in the world. Held by believers to contain the site where Abraham offered up Isaac, the place of the crucifixion of Christ